

Society of Architectural Historians
Invitation for Nominations
2019 Philip Johnson Exhibition Catalogue Award

Presented by the Society of Architectural Historians for
excellence in published exhibition catalogues

Purpose

As architectural history exhibitions are able to address historical and critical questions in special ways, through the presentation of both documentation and artifacts to a diversified audience, so their catalogues have become distinctive vehicles for the expression of scholarship in architectural history. They remain as the substantial and enduring contribution after the life of the exhibition is spent. In order, therefore, to recognize and encourage excellence in this form of scholarship and publication, the Society of Architectural Historians has established its annual Philip Johnson Award.

Criteria for Submission

The catalogue must be in English and written or edited by a North American scholar, or originate in an exhibition in a North American institution, or concern a North American subject. For the purposes of this award, "North American" is defined by Canada, the United States, and Mexico; and a "North American scholar" is defined as someone born in one of these three countries, or someone who published the catalogue while living or holding a position in one of these countries.

The catalogue must hold a printed copyright date of **2016 or 2017**.

The catalogue must concern works in the realm of architectural history, including urbanism, landscape, interior architecture, and set design.

The catalogue must be specifically related to an exhibition.

Self-published books are not eligible.

Subsequent editions of a catalogue are eligible only if the original core material has been edited or revised. A new preface or introduction with no changes to the original text is not eligible.

Catalogues submitted for this award may not be submitted in the same year for the Elisabeth Blair MacDougall Award, the Alice Davis Hitchcock Award, the Antoinette Forrester Downing Award or the Spiro Kostof Award; books that have received one of those awards in a previous year may not be submitted for the Philip Johnson Award.

The Award

The award consists of a certificate and citation that will be presented at the Society's 72nd Annual International Conference in Providence, Rhode Island, April 24–28, 2019. Following the presentation, the author will have the opportunity to have a book signing in the conference exhibit area on Friday. The award will be announced in the *Journal of the Society of Architectural Historians* and the Newsletter of the Society. The winning publication will become part of the Society's permanent collection, displayed in the library of the Charnley-Persky House in Chicago, Illinois.

The Committee

The Committee is appointed by the President of the Society of Architectural Historians. One copy of the nominated publication, along with the completed nomination form below, should be sent to each committee member postmarked by **July 31, 2018**.

Maristella Casciato
550 S Barrington Avenue, #4107
Los Angeles, Ca 90049

Alison Fisher
915 W Cullom Ave
Chicago, IL 60613

Jeff Cody
Senior Project Specialist
Getty Conservation Institute
1200 Getty Center Drive, Suite 700
Los Angeles, CA 90049-1684

Also send one copy to the Society's headquarters:

2019 Philip Johnson Exhibition Catalogue Award
Society of Architectural Historians
1365 N. Astor Street
Chicago, IL 60610-2144
312.573.1365

Society of Architectural Historians
Notice of Publication Submission
Philip Johnson Exhibition Catalogue Award

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The following book is submitted for consideration for the 2019 Philip Johnson Exhibition Catalogue Award.

Title _____

Author(s) _____

Publisher _____

Copyright date ____ 2016 ____ 2017 (copyright date printed in book)

Publisher's
Representative _____

Publisher's
Address _____

City _____

State _____

Postal Code _____

Publisher's
Telephone _____

Publisher's Email _____

Please include this form with each book submitted to SAH HQ and to the review committee members.

Mail books directly to the review committee members at their addresses above.