Question Report	10/27/2022 11:00		
Topic			# Question
Socio-spatial Marginalization in Islamic Contexts: Architectural Conditions and Active Approaches			
Question Details			
#	Question	Asker Name	Answer
	Thanks to all presenters for sharing their thought-provoking works. I have a question for Sara: I really appreciate your muqarnas/tent work. I was wondering if you could tell us a little bit more on how you engage with the question of body/architecture/memory in your work in the light of women's movement taking over public spaces in Iran today. Are there any other spatial metaphors that you are 1 thinking of in relation to the female body in the context of Iran? They were all great presentations dealing with issues related to and of concern to practically all societies and non of them specifically were unique to any idealogy. Or, the authors argue that these issues exist because they are muslims or they work in muslim socities. Are there cultural and	Zohreh Soltani	May I add to this my question from the chat: what role does language play in your performances to expand the shared physical space through your memories/experiences?
	2 geographical diveristy contexts seem?	Mehdi Ghafouri	
	I have two questions for Hafsa and Aqil (congratulations on your wonderful presentations, by the way!): How has your time in Japan shifted your perspective(s) on your research topics and understanding of marginalized groups? Are you experiencing more methodological freedoms and maybe new constraints?		
	On a larger political scale, I wanted to ask if and how the built environments of Western Sahara feature in the discourse in and on Marocco, especially in the context of dominance/marginalization. 3 Thank you!	Ulli Unterweger	You are right that Western Sahara is omnipresent in Moroccan political discourse. However the built environment is rarely mentioned and no to very little data/research on the urban environment is available. This is especially surprising when knowing that the Moroccan sahara was urbanized fairly recently and continues to develop at a rapid pace.
	эртнанкуои:	oiii oiiteiwegei	sanara was dibanized famy recently and continues to develop at a rapid pace.